

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

PAT McCrory Governor NICHOLAS J. TENNYSON SECRETARY

Asheville, NC 28802

Fax: 828/251-6394

October 5, 2015

To Prospective Bidders:

Subject: Addendum 2 for: Removal of Wood Waste

CONTRACT No: 11526292 WBS: 30189.8 COUNTY: Burke

ROUTE: Off SR 1434

LOCATION: Johns River Game Land – Loop Road Unit, off SR 1434 (Johns River

Loop.)

This letter is to advise all prospective bidders of the following contract addendum.

• The Pre-Bid minutes issued by the North Carolina Department of Transportation for the subject contract are considered a part of the contract bid document and shall be returned with the bid proposal. Proposals submitted without the Pre-Bid minutes shall be considered irregular and will not be considered for award.

This addendum officially becomes a part of the contract bid document. If this office can provide additional information, please feel free to contact me at (828) 251-6171.

Sincerely,

DocuSigned by:

-45D3FED3257B4CA...

M.K. Calloway
Division Project Manager

Cc: Mr. J.J. Swain, Jr., P.E., Division Engineer

Division Thirteen Office

Phone: 828/251-6171

Mr. M.T. Gibbs, P.E., Division Maintenance Engineer

Mr. T.W. Anderson, P.E., District Engineer

Mr. S.H. Killough, County Maintenance Engineer



STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

PAT MCCRORY

GOVERNOR

SEPTEMBER 30, 2015

NICHOLAS J. TENNYSON

SECRETARY

CONTRACT:

11526292

TIP NO:

N/A

F.A. #:

COUNTY:

N/A Burke

DESCRIPTION:

Removal of Wood Waste

SUBJECT:

Mandatory Pre-Bid Conference

The above noted project pre-bid conference was held onsite on September 29, 2015 at 10:00 AM

The following persons were in attendance:

<u>Name</u>	Company	Phone Number
Matthew Evans	NCDOT	828-652-3344
Nick Shaver	NC Wildlife	828-442-8799
Jason Creegan	NC Wildlife	828-448-0762
James Deviney	M.O. Deviney Lumber Co., INC	704-538-9071
Will Delush	Turf Commanders	704-746-4662
Michael Norville	Blue Ridge Grading & Excavating	828-446-5432
Dennis Russell	Russell Enterprises	919-915-1781

District Engineer's Office Phone: 828/652-3344

3931 NC 226 South

Marion, North Carolina 28752 Fax: 828/652-3344

The meeting was conducted by Mr. Matthew Evans, Assistant District Engineer, with the following items being discussed.

- ❖ Mr. Evans advised that the pre-bid conference was mandatory and that only those in attendance, properly registered and prequalified were allowed to bid on the project. The contract is available on December 14, 2015 and has a completion date of March 18, 2016.
- ❖ Mr. Evans advised that addendum 1 has been issue for this contract to require the contractor to only remove the wood waste material. Grinding of wood waste material will be at the option of the contractor. The new contract proposal is marked as "REVISED"
- ❖ Mr. Evans also reviewed the intermediate contract time number 1 and the liquidated damages.
- ❖ Mr. Evans advised that each site would be a lump sum pay item. The first site would be removal of mulch stockpile and the second site would be removal of wood waste pile.
- ❖ Mr. Evans advised that disposal of all material shall be at a properly permitted/approved waste site. Any non-commercial sites used for disposal of the wood waste, must be a NCDENR Solid Waste Management Division certified site. No onsite burning or burying of debris will be allowed
- Mr. Evans advised that the limits for removal of the mulch stockpile would just include the stockpiled mulch material.
- ❖ Mr. Evans advised that the limits for removal of the wood waste pile would include all wood waste located at site 2.
- ❖ Mr. Shaver advised that the roadway into each site would need to be maintained, so that the roadway will be in the same condition as when the contractor started.

These minutes are prepared as they are documented.

Sincerely,

Matthew Evans

Assistant District Engineer

MEE

cc:

Mike Calloway, Division Project Manager

File

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